Timeline of Truth: Offerings Summary (Leviticus 1-7)

			Tasks		Portion					
Offering	Passage	What Is Offered	Offerer	Priest	God	Priest	Offerer	Offerer	Pictures Christ	Believer's Lesson
Burnt Sweet Aroma Freewill Fully Burned	1:1-17; 6:8-13; 7:8	 (Male, without blemish): Bull, Sheep, Goat, Turtledoves or Pigeons Bull: Killed at door of Tabernacle Sheep/Goat: Killed on north side of altar Birds (no gender): Priest killed at altar 	Put hand on head of offering; kill animal (not birds); skin animal; cut animal into pieces; wash entrails & legs.	Bring & sprinkle blood around altar; put fire & wood on altar; lay parts on the fire; burn sacrifice on altar; kill & prep birds; carry ashes out of the camp.	Entire burned offering (except skin).	Animal skin.	Nothing.	offerer to God. Atonement.	accomplish the will of God. A sweet aroma to	Fellowship with God through our total consecration to Him (Rom 12:1; Eph 5:1-11) 1 John 1:5-8
Grain Sweet Aroma Freewill Bloodless	2:1-16; 6:14-23	Unbaked (1-3): Fine flour with oil poured on it and frankincense put on it. Baked (4-7): In Oven (4): Unleavened cakes of fine flour mixed with oil or unleavened wafers anointed with oil. In Pan (5-6): Fine flour, unleavened, mixed with oil. In Covered Pan (7): Fine flour with oil.	Bring grain mixed with oil and frankincense; or baked offering. No leaven or honey, but always with salt. (Firstfruits were similar, with only a memorial portion burned. They were green heads roasted on the fire, with oil and frankincense. 12-16)	Bring memorial	grain, oil, & frank- incense	Rest of the grain offering; eaten only of clean males in the Holy Place.		one's toil & possessions. Acknowledge sustenance.	Sifted, with no flaw. The grain of wheat (Jn 12:24) sifted on Calvary. Also as the Bread of Life (Jn 6:32-58).	1 Cor 10:31
Peace • Sweet Aroma • Freewill	3:1-17; 7:11-20	Of the herd, male or female, without blemish Of the flock (lamb or goat), male or female, without blemish	Lay head on sacrifice Kill sacrifice Remove fatty portions and kidneys	Sprinkle the blood all around on the altar Burn required portions on the altar		Breast; right thigh	Remaining portion; all who are clean may eat.			Peace with God (Heb 13:20-21) Peace from God (2Th 3:16) Peace through Sanctification (1Th 5:23) Peace with Others (Col 3:15; 2Co 13:11) Peace through Satan's defeat (Rom 16:20) Peace in Conduct (Rom 8:6)
Sin	4:1-35; 5:1-13; 6:24-30	Anointed Priest – Bull Whole Congregation – Bull Ruler – Male kid or lamb Common People – Female kid or lamb	Lay hand on Kill offering Cut up offering	Sprinkle blood in tabernacle of meeting, in front of veil and on altar of incense. Pour rest out by bronze altar.	and kidneys	Nothing (bull). Remaining portions burned outside the camp in a clean place. (kid) All that remains.	Nothing. Remaining bull portions burned outside the camp in a clean place.		Jesus is our Sin Offering (Is. 53:4-6; John 1:29; Heb 9:11-14; 1 Pet 1:18-19)	Sinfulness of Sin (We can sin unintentionally or ignorantly as well.) Sin is Costly Sin Defiles 1 John 1:5 – 2:2
	5:1-19; 6:24-30; 7:1-7	SELF: Female kid or lamb; two turtledoves or pigeons; grain GOD: Ram, restitution, + 20% MAN: Ram, restitution, + 20%			All that was burned.	What was not burned.		REPAYMENT of SINS RESTITUTION of HARM	Is 53:10	Mt 18:23-35 Eph 4:32 Col 3:12-13

THE LEVITICAL OFFERINGS

OFFERINGS	THE OFFERING	THE OFFERER'S WORL	THE PRIESTS WORK	GOD'S PORTION	THE PRIEST'S PORTION	THE OFFERER'S PORTION	SYMBOLISM	TYPICAL TEACHING
BURNT Offering	AGOAT, OR TURTLE BOVES OR YOUNG PIGCONS, ACCORDING TO THE ABILITY OF THE OF FERER. IF OF THE HERD OF FLOCK, A YEAR OLD AND	HE LED IT TO THE BOORDF THE TABERNACLE, LAIDHIS HAND ON IT, SLEW, SKINNED, CUT IN PEICCS, WASHED THE PARTS AND GAVE TO PRIEST WHEN A FOWL HE HAND- ED IT TO THE PRIEST LEV. 1:14-17	HE CAUGHT THE BLOOD, SPRINKLED IT AROUND THE ALTAR AND PLACED THE PARTS IN ORDER ON THE ALTAR. THUS IT WAS CALLED A WHOLE BURNT OFFERING.	ALL THAT WAS BURNED	THE SKIN. LEVT: 9	Nothing	COMPLETE CONSECRA- TION OF THE OFFERER TO GOO. ROM. 12:1	CHRIST GIVING HIMSELF AS A'WHOLE BURNT OF- FERING ON THE ALTAR OF THE CROSS. EPH. 5:2. HEB. 9:14
MEAL Offering	INBAKED FLOUR GROUND FINE, OR BAKED CAKES, OR GREEN EARS OF GORN, FARCHED OR ROASTED WITH SALT, SPRINKLED WITH FRANKINGOME ON TAIN ON LEAVEN OF MORE TO THE PROMETER OR THE PROMETER THE PROMETER OR THE PROMETER OR THE PROMETER	THE OFFERING TO THE PRIEST.	HE THREW A HANDFUL OF THE OFFERING, AND ALS THE FRANKINCENSE, ON THE ALTAR FIRE.	THE HANDFUL OF THE OFFERING AND THE FRANKINCENSE.	THE REMAINDER OF THE OFFERING. LEV. 6:14-18.	Nothing	THE CONSECRATION OF OFFERER'S TOIL AND POS- SESSIONS TO GOD.	CHRIST WAS THE CORK OF WHEAT (JOHN 12:24) BRUISED IN THE MILL OF CALVARY, AND OFFERED AS THE "BREAD OF LIFE" TO HIS PEOPLE
PEACE OFFERING	A BULLOCK, OR LAMB, OR GOAT. MALE OR FE- MALE.	TO THE DOOR OF THE TAB- ERNACLE, LAID HIS HAND UPON IT, KILLED IT, OPEK-	THE PRIEST CAUGHT THE BLOOD, SPRINKLED IT AROUND THE ALTAR, AND WAYCO THE BREASI AND TRIGHT SHOULDER." GEFORE THE LORD.	ALL THAT WAS BURNED.	THE WAYL BREAST AND HEAVE SHOULDER	THE REMAINDER OF THE OFFERING WHICH HE MUST EAT WITH HIS FAMILY OR FRIENDS IN THE COURT OF THE TABER NACLE. GEV. 12:5-12.	THE "RECONCILIATION" OF THE OFFERER WITH GOO.	GHRIST IS OUR CEACE OFFERING ROM.5:1 COL.1:20
SIN Offering	A BULLOCK, OR GOAT, (MALE OR FEMALE), OR LAMB ACCORDING TO THE POSITION OF THE OFFERER.	MAND ON IT, SLEW IT, RE- MOVED THE FAT, KIDNEYS AND GAUL AND GAVE TO THE PRICEST TO BE BURNED ON THE ALTAR.	GREGATION, TOOK OF THE BLOOD AND SPRINKLED OF IT I TIMES BEFORE THEVEN, PUT OF IT ON THE HOENS OF		ALL OF THE OFFERING OF THE RULER OR GOMMON PEOPLE, THAT WAS NOT BURNE ON THE ALTAR, BELONGED TO THE PRIESTS, AND WAS TO BE BOILED AND ATE IN THE GOURT OF THE TABERNACH LEV. 6:24-24.		THE EXPLATION OF THE SIN OF THE OFFERER.	GHRIST IS OUR SIN OFFERING: 2.COR.S.21 I.PET 2:24
TRESPASS OFFERING	TEMALE LAMB OR KIO, TWO TUKTLE DOVES, OR TWO YOUNG PIGEONS, OR TIO PART OF EPHAN OF FLOUR. IT MUST CONTAIN NO OIL OR FRANKINGENSE.	SHALL DO AS HE DID WITH THE SIK-OFFERING	ING ALTAN. IF FOR OTHERS THE BLOOD IS BUT IN THE HORNS AND POURED OUT AT THE FOOT OF THE BURNT OF- FERING ALTAR. SHALL BO AS HE BLO WITH THE SIN OFFERING OF THE GOMMON PEOPLE.	ON THE ALTAR.	WHAT WAS NOT BURN- EO ON THE ALTAR BE- LONGED TO THE PRIEST	Norhing	WAS TO MAKE REPAR- ATION AND RESTITUTION FOR THE TRESPASS OF THE OFFERER.	GHRIST IS DUR TRES- PAGS OFFERING" COL. 2:13-14. 2 GOR. 5:19

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